

**Steele County Free Fair Photography Exhibit**

**August 16 – 21, 2011**

**Entry Blank (This form must be submitted with your entries)**

**•••Limit of 2 entries in each lot for a total of 12 in all lots•••**

**CLASS 1 ENLARGEMENTS**

One 8 x 10 or larger print  
Placed on a 16 x 20 vertical mount B&W or Color

**Limit 2 Each Lot**

**LOT 1 Open (1 - 1)**

1. \_\_\_\_\_

2. \_\_\_\_\_

**LOT 2 People (1 - 2)**

1. \_\_\_\_\_

2. \_\_\_\_\_

**LOT 3 Nature (1 - 3)**

1. \_\_\_\_\_

2. \_\_\_\_\_

**LOT 4 Scenes (1 - 4)**

1. \_\_\_\_\_

2. \_\_\_\_\_

**LOT 5 Photo Journalism (1 - 5)**

1. \_\_\_\_\_

2. \_\_\_\_\_

**CLASS 2 SNAPSHOTS**

5 or 6 prints 5x7 or smaller on a 16 x 20 vertical  
mount is a single entry B&W or Color in this class  
(No 8 x 10 size in this class)

**Limit 2 Each Lot**

**LOT 1 Open (2 - 1)**

1. \_\_\_\_\_

2. \_\_\_\_\_

**LOT 2 People (2 - 2)**

1. \_\_\_\_\_

2. \_\_\_\_\_

**LOT 3 Nature (2 - 3)**

1. \_\_\_\_\_

2. \_\_\_\_\_

**LOT 4 Scenes (2 - 4)**

1. \_\_\_\_\_

2. \_\_\_\_\_

**LOT 5 Photo-Journalism (2-5)**

1. \_\_\_\_\_

2. \_\_\_\_\_

**Exhibitor \_\_\_\_\_ Exhibitor # \_\_\_\_\_**

**Address \_\_\_\_\_ Phone \_\_\_\_\_**

**City, State, Zip \_\_\_\_\_ County \_\_\_\_\_**

**The year you last exhibited at the SCFF Photography Dept. \_\_\_\_\_**

**Would you like to volunteer to sit at the booth during the fair? Yes \_\_\_\_\_ No \_\_\_\_\_**

**Please call 451-6202. Day and time you would be available \_\_\_\_\_**